

## Everywhere Jesus healed the sick, preached the Kingdom, and cast out demons.

Deliverance is a part of discipleship. Believers can be in bondage, but deliverance is the children's bread. Deliverance involves casting out demons, breaking mental strongholds, and receiving inner healing. Don't counsel demons—cast them out. (Mark 16:17; Luke 10:19; Matthew 10:1).

### Kennewick Case (2025) – A Demon's Plot Interrupted

- In September 2025, a 14-year-old in Kennewick, WA was arrested after a TikTok tip exposed his plan to attack Kamiakin High School.
- Police seized 24 guns, detailed maps, and a manifesto describing a massacre.
- Another student, also 14, was arrested as an accomplice.
- This was more than teenage curiosity—like Judas, they were being whispered to by something darker, on the verge of becoming hosts for destruction and the desecration of God's image in others.

### Minneapolis Case (2025) – The Demon in the Mirror

- On August 26, 2025, Robin Westman, a transgender teen, entered a Catholic school in Minneapolis with weapons and a manifesto.
- His writings showed rage, church diagrams, threats, and even a sketch of a demon in the mirror—a face whispering back at him.
- This wasn't just cultural confusion; it was the Romans 1 spiral: "God gave them up."
- The demon already had a host, turning him into its instrument, threatening not just himself but a school and a city. These aren't just "mental health stories." They are manifestations of demonic hunger finding human hosts.

**Culture:** Replaced deliverance with therapy.

**Church:** Divorced deliverance from the discipleship process.

*"When an unclean spirit goes out of a man, he goes through dry places... and finds none. Then he says, 'I will return to my house from which I came.' And when he comes, he finds it empty, swept, and put in order... Then he goes and takes with him seven other spirits more wicked than himself... and the last state of that man is worse than the first. So shall it also be with this wicked generation." Matthew 12:43–45*

- Demons don't enjoy dry places. They desperately crave human or animal hosts to inhabit. Demons view a human as a house. Open doors are essential if demons are to infiltrate human beings.

*Nor give place to the devil. Ephesians 4:27*

### Demons don't want influence; they seek indwelling.

Everyone is always being pursued by something; if not God's Spirit, then another spirit.

*So the demons begged Him, saying, "If You cast us out, permit us to go away into the herd of swine." Matthew 8:31*

- Demons are homeless spirits; they loathe dry places, craving indwelling. Demons are like invasive species - without a host, they shrivel; with a host, they thrive.

### When you are saved - demons are gone!

- Where does it say in the Bible demons are gone when you get saved?
- Is there one instance of someone getting rid of demons by getting saved?





- Why did Phillip cast out demons in Acts 8 after the people heeded his message? Shouldn't the demons have already been gone?
- Jesus said to His disciples to preach the gospel, heal the sick, cast out demons. If demons are gone when you get saved, why not just say "preach"? Why include "cast out demons"?
- Why didn't demons leave when Jesus came into the room?

### **Demons and the Holy Spirit can't be in one place!**

- How can flesh (in which nothing good dwells—Gal. 5:19–21: sexual immorality, impurity, sensuality, idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, envy, drunkenness, orgies, and the like) dwell in the same place with the Holy Spirit—if flesh, not crucified, does what demons do?
- If Christians can't have demons, how can they have sickness, which the Bible sometimes clearly links to the demonic?
- 2 Cor. 6:14 talks about Christians having a covenant with unbelievers, not coexisting with unbelievers. Light and darkness don't fellowship.
- If Christians can't have demons, how did Satan fill Ananias's heart (Acts 5) after he was filled with the Holy Spirit in (Acts 4)?
- If Christians can't have demons, how did Satan enter Judas? How can he be an apostle but not a Christian?
- If Christians can't have demons because we are the temple of the Holy Spirit, why did Jesus drive merchants out of the temple?

### **Other Questions to Consider:**

- If Christians can't have demons, why did Jesus say that deliverance is children's bread?
- Paul says that anger can give place to the devil; where does the devil go if you give him a place?
- If you don't cast out demons out of believers, then on whom do you do deliverance?
- Why don't you accept the testimony of Christians who say they were delivered after they were saved?
- Where does it say that the deliverance ministry is changed after the Cross?
- Do you know any legitimate deliverance ministers who believe Christians can't have demons?

### **Holy Spirit indwells to sanctify; demonic indwelling is a counterfeit.**

God indwells to sanctify; demons indwell to desecrate.

### **Demonization is demonic vandalism on God's image.**

Demonization is hell's graffiti on God's masterpiece. Demons can't touch God, so they vandalize His image-bearers.

### **Demons don't just want to torment you; they want to turn you into an instrument of torment for others.**

Demons are spirits without bodies. To manifest their will in the material world, they need hosts—humans are the perfect choice. This is why Satan entered Judas, leading him to betray Jesus (Luke 22:3). He needed a human body to carry out his plan of destruction. With access to the physical realm, demons can influence actions, relationships, and even societal structures. They have more in mind than tormenting individuals. Inhabiting humans extends their reach and enacts their plans on a much larger scale.

### **God doesn't just want you free; He wants you filled.**

**Deliverance is to make demons homeless!**



"Then Jesus went into the temple and drove out all who bought and sold... overturned the tables of the money changers and the seats of those who sold doves. And He said, 'It is written, My house shall be called a house of prayer, but you have made it a den of thieves.'" Mathew 21:12-13

**Temples can get trashed.** Believers can be in bondage.

- Merchants didn't own the temple, they simply set up their shop, their operations from there.
- Deliverance is Jesus cleansing His temples.
- It's time to throw Tobiah out.

*And it grieved me bitterly; therefore I threw all the household goods of Tobiah out of the room.*  
Nehemiah 13:8

**Demons are like Tobiah:**

- Tobiah attacked from the outside but sought to move inside.
- Tobiah made alliances to strengthen his influence.
- Tobiah moved in during Nehemiah's absence.
- Tobiah didn't stop, but he slowed the work of God.
- Nehemiah threw Tobiah out.

**"You are not meant to be a den of darkness. You are meant to be the dwelling place of God."**