

Deliverance Ministry required for us:

- Exposure
- Explanation
- Examples
- Experience

Now there was a man in their synagogue with an unclean spirit. And he cried out, Mark 1:23

saying, "Let us alone! What have we to do with You, Jesus of Nazareth? Did You come to destroy us? I know who You are—the Holy One of God!" Mark 1:24

But Jesus rebuked him, saying, "Be quiet, and come out of him!" Mark 1:25

And when the unclean spirit had convulsed him and cried out with a loud voice, he came out of him. Mark 1:26

Then they were all amazed, so that they questioned among themselves, saying, "What is this? What new doctrine is this? For with authority He commands even the unclean spirits, and they obey Him." Mark 1:27

1. Church attendance doesn't equal freedom.

Meaning of Daimonizomai

- Appears 13 times in the Gospels; often mistranslated in KJV as "demon possession."
- Refers to someone inhabited by a demon, under varying degrees of influence or control.
- Never used for mere oppression, temptation, or external attack.
- Always involves a demon entering, dwelling in, or being cast out.
- "Having" or being "with" a demon means the same as being demonized (Mark 5:15; Acts 16:16).

2. The presence of Jesus made the demon cry out, but His command cast it out.

Argument 1 - When you are saved - demons are gone!

Argument 2 - Demons and the Holy Spirit can't be in one place!

3. Deliverance means casting demons out from within a person, not just off of them.

Models of Deliverance

- **The Gospel Encounter** – Get saved; all demons are gone.
- **The Therapy Encounter** – See a therapist and get on meds.
- **The Truth Encounter** – Stop agreeing with lies; get into the Word.
- **The Inner Healing Encounter** – Receive healing from trauma.
- **The Legal Encounter** – Renounce the enemy's legal rights.
- **The Power Encounter** – Cast the demon out.

Jesus' way of dealing with demons:

But Jesus rebuked him, saying, "Be quiet, and **come out of him!**" Mark 1:25

When evening had come, they brought to Him many who were demon-possessed. And He **cast out the spirits with a word**, and healed all who were sick. Matthew 8:16





And when **the demon was cast out**, the mute spoke; and the multitudes marveled, saying, It was never seen like this in Israel! Matthew 9:33

And when He had called His twelve disciples to Him, He gave them power over unclean spirits, **to cast them out**, and to heal all kinds of sickness and all kinds of disease. Matthew 10:1

Heal the sick, cleanse the lepers, raise the dead, **cast out demons**. Freely you have received, freely give. Matthew 10:8

But if I **cast out demons by the Spirit of God**, surely the kingdom of God has come upon you. Matthew 12:28

Then He healed many who were sick with various diseases, and **cast out many demons**; and He did not allow the demons to speak, because they knew Him. Mark 1:34

And He was preaching in their synagogues throughout all Galilee, and **casting out demons**. Mark 1:39

And to have power to heal sicknesses and **to cast out demons**. Mark 3:15

And they **cast out many demons**, and anointed with oil many who were sick, and healed them. Mark 6:13

Now when He rose early on the first day of the week, He appeared first to Mary Magdalene, **out of whom He had cast seven demons**. Mark 16:9

And these signs will follow those who believe: In My name they will **cast out demons**; they will speak with new tongues. Mark 16:17

And He said to them, Go, tell that fox, Behold, I **cast out demons** and perform cures today and tomorrow, and the third day I shall be perfected. Luke 13:32

Don't confuse what's uncomfortable with what's unbiblical.

4. When Jesus told a demon to be silent, He was ready to cast it out; there was no further need for it to speak as a witness to His authority, not a universal rule against any speech or interaction during deliverance.

Then He healed many who were sick with various diseases, and cast out many demons; and He did not allow the demons to speak, because they knew Him Mark 1:34

And He strictly warned him and sent him away at once, and said to him, "See that you say nothing to anyone..." Mark 1:44-45

For He said to him, "Come out of the man, unclean spirit!" Then He asked him, "What is your name?" Mark 5:8-9

5. The focus of Jesus is freedom of the person, not comfort of the crowd.



Jesus accepted the rejection of the entire city for the deliverance of one man (Mark 5:1-20; Matthew 8:28-34)

And when the unclean spirit had **convulsed** him and **cried out with a loud voice**, he came out of him. Mark 1:26

And **cried out with a loud voice**, and came out of many who were possessed. Acts 8:7

Then the spirit **cried out, convulsed him greatly**, and came out of him. Mark 9:26

And **suddenly they cried out**, saying, 'What have we to do with You, Jesus, You Son of God? Have You come here to torment us before the time?'" Matthew 8:29

And all the demons **begged** Him, saying, 'Send us to the swine, that we may enter them.' Mark 5:12

And the demon **threw him down in their midst** and came out of him and did not hurt him. Luke 4:35

As He was teaching... a man in the synagogue **cried out with a loud voice**. Luke 4:33-34

Unclean spirits, **crying with loud voice**, came out of many that were possessed. Acts 8:7

Demons can manifest in many ways when they come out - such as screaming, shaking, vomiting, coughing, yawning, trembling, crying, or through other physical reactions like sweating, choking, spasms, dizziness, or even laughter but the key sign is that freedom follows.

6. The church needs a fresh awe of Jesus' authority, not a taste for entertainment.

Fear of man has robbed the church of awe for Jesus and replaced it with entertainment.

Fear of man has also robbed believers of the beauty of His freedom, replacing it with teachings that normalize demonic bondage.